

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

LABORATORY CHARTER SCHOOL : CIVIL ACTION  
:   
v. : NO. 24-5039  
:   
A.L.L., A.L. :

**ORDER**

**AND NOW**, this 12<sup>th</sup> day of June 2025, upon considering defendants' motion to dismiss (DI 13), plaintiff's opposition (DI 15), defendants' reply (DI 18), following our January 9, 2025 oral argument, and for reasons in the accompanying memorandum, it is **ORDERED** defendants' motion to dismiss (DI 13) is **GRANTED** and the Clerk of Court shall **close** this case.

  
MURPHY, J.